

**Parenting Contract Between School, Parent(s), and Child**

|                                              |                                                                                              |
|----------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Date and Time of Meeting:</b>             |                                                                                              |
| <b>Venue:</b>                                | <b>Great Abington Primary School, Values Room</b>                                            |
| <b>School Representative:</b>                | <b>Guy Underwood (headteacher / Designated Safeguarding Lead)</b>                            |
| <b>Other People Present &amp; Job Roles:</b> | <b>Emma Presland (Administrator)<br/>Jess Robinson (Deputy Designated Safeguarding Lead)</b> |
| <b>Apologies (name and job role)</b>         |                                                                                              |

|               |                        |                   |
|---------------|------------------------|-------------------|
| <b>Pupil:</b> | <b>DOB: ??/??/????</b> | <b>Ethnicity:</b> |
|---------------|------------------------|-------------------|

|                                              |                    |
|----------------------------------------------|--------------------|
| <b>Address:</b>                              | <b>Postcode:</b>   |
| <b>School: Great Abington Primary School</b> | <b>Year Group:</b> |

|                                                              |             |                    |                   |
|--------------------------------------------------------------|-------------|--------------------|-------------------|
| <b>Parent's Name:</b>                                        | <b>DOB:</b> | <b>Gender: M/F</b> | <b>Ethnicity:</b> |
|                                                              |             |                    |                   |
| <b>Do you consider yourself to have a disability: YES/NO</b> |             |                    |                   |
| <b>If YES please state details:</b>                          |             |                    |                   |

|                                                              |  |  |  |
|--------------------------------------------------------------|--|--|--|
| <b>Parent's Name:</b>                                        |  |  |  |
|                                                              |  |  |  |
| <b>Do you consider yourself to have a disability: YES/NO</b> |  |  |  |
| <b>If YES please state details:</b>                          |  |  |  |

|                      |                        |
|----------------------|------------------------|
| <b>Sibling name:</b> | <b>Dates of Birth:</b> |
| <b>School:</b>       | <b>Att. %:</b>         |

|                      |                        |
|----------------------|------------------------|
| <b>Sibling name:</b> | <b>Dates of Birth:</b> |
| <b>School:</b>       | <b>Att. %:</b>         |

**Purpose of the Agreement:**

- To improve the above pupils' schools attendance record and avoid legal action being taken.

**Summary of School Interventions:**

- 

**Medical Needs of the pupil:**

|                     |                                |
|---------------------|--------------------------------|
| Condition reported: | Evidence from Health services: |
|                     |                                |

**Summary of Parents Engagement and Cooperation:**

- 

|                                         |                                      |
|-----------------------------------------|--------------------------------------|
| <b>Multi-Agency Involvement:</b> YES/NO | <b>Early Help Assessment:</b> YES/NO |
|-----------------------------------------|--------------------------------------|

|                                                                |
|----------------------------------------------------------------|
| <b>Are any agencies involved currently with Parent:</b> YES/NO |
| <b>If Yes please give details:</b>                             |

|                                     |
|-------------------------------------|
| <b>Summary of Areas of Concern:</b> |
|                                     |

A screenshot taken from the ScholarPack management information system of the individual pupil's overall absence tables will be inserted here.

Attendance for academic year up to ??/??/????

Specific issues raised - detailed in table and in more detail below

| <b>Issues Raised<br/>(please detail below)</b> | <b>Yes</b> | <b>No</b> | <b>Issues Raised<br/>(please detail below)</b> | <b>Yes</b> | <b>No</b> |
|------------------------------------------------|------------|-----------|------------------------------------------------|------------|-----------|
| <b>1.Alleged Bullying</b>                      |            |           | <b>5.Peer / Staff relationships</b>            |            |           |
| <b>2.Medical</b>                               |            |           | <b>6.Academic</b>                              |            |           |
| <b>3.Home related difficulties</b>             |            |           | <b>7.Behaviour / Attitude</b>                  |            |           |
| <b>4.Transport</b>                             |            |           | <b>8.Community / other</b>                     |            |           |

|                                   |
|-----------------------------------|
| <b>Alleged Bullying:</b>          |
| <b>Medical:</b>                   |
| <b>Home related difficulties:</b> |
| <b>Transport:</b>                 |
| <b>Peer/Staff relationships:</b>  |
| <b>Academic:</b>                  |
| <b>Behaviour / Attitude:</b>      |
| <b>Community / other:</b>         |

**Agreed Actions: I/We the parent[s] agree to address the following target areas for improvement in attendance and/or punctuality and to cooperate fully within these aims:**

|   |                                                                                   |
|---|-----------------------------------------------------------------------------------|
| 1 | To achieve an attendance target over the next 6 weeks – Minimum 90%.              |
| 2 | To provide medical evidence in order for school to authorise any future absences. |
| 3 | To contact the school every day the child does not attend.                        |
| 4 | To work with the school on our concerns through regular meetings.                 |

**If I am concerned about my aspect of the delivery of the plan I will contact Guy Underwood without delay. To support this the school will provide me with clear attendance data every week and offer a weekly meeting.**

**Timescale: The Attendance will be reviewed against the targets within three school weeks from the date of this meeting.**

**If the targets are met then this contract will be reviewed and monitored. However, if the targets are not met / unlikely to be met you will be at risk of a Penalty Notice or face legal proceedings in Court without further warning.**

**Parents Signatures:**

|              |                   |
|--------------|-------------------|
| <b>Name:</b> | <b>Signature:</b> |
| <b>Name:</b> | <b>Signature:</b> |

**I have received guidance on my responsibilities and the legal position around attendance at school. Documentation and links of the school website. A copy of meeting notes has been provided to parents.**

**Also Present:**

|                    |                   |
|--------------------|-------------------|
| <b>Pupil:</b>      | <b>Signature:</b> |
| <b>School Rep:</b> | <b>Signature:</b> |
| <b>Others:</b>     | <b>Signature:</b> |

|                         |  |
|-------------------------|--|
| <b>Date of meeting:</b> |  |
|-------------------------|--|